chase 'fun' it becomes more and more elusive. And what used to be fun, isn't fun anymore: I need to ramp it up, or I just can't do it anymore.

words of Jesus: "If you cling to your life, you will lose it: but if you give up your life for me, vou will find in the Gospel of John; "Those who love their life in this world will lose it. Those who care nothing for their life in this world will keep it for eternity." (Jn 12:25) Or in the Gospel of Mark; "If you hang on to vour life, vou will lose it. but if you give up vour life for my (Jesus) sake, you will save it." (Mk 8:35)

Who wants life, comes down to who do you trust? There are two options: Jesus or something else. Jesus will give you life, for

he is life. Invest vourself in anything else and death will welcome vou. Welcome vou in ways vou haven't even thought of.

Do you remember these Adam and Eve had no idea: but they died. They died to each other, to their Heavenly Father, who became one to be feared and not brings him great joy. it." (Matthew 10:39) Or love. The greatest death Jesus grow me to of all.

> with two kingdoms at war; the Kingdom of God versus the kingdom of darkness. Jesus is inviting you to daily trust him. To be like Rebekah: who when she didn't understand want was going on, asked God. Jesus is inviting you to walk with him into life; walking and talking with him all the time. For this relationship that Jesus creates is life.

Let us prav. Jesus I invite you to send the Spirit that I am aware of the battle that surrounds me. I want to walk with you, trusting vou in all I do. I invite vou to expose the devil's lies and deception that I might walk and grow in my birth right as Father's dearly loved child, who maturity in you. Amen.

We live on a battle field

## Christ Church Lutheran

Worship Times - 9.00am & 10.45am Tim 0427326553 Pastor:



## 16 July 2017 ESAU & JACOB Genesis 25:19-34

Reading this story I was victory. God skilfully is loved, not being first struck by the fact Rebekah gives birth to twins, who would grow have the birth of Jesus. into two nations. And the two nations would be rivals.

This struck me because from the lies and that's the background to the whole story of the bible. Actually the whole story of the world. We have two kingdoms at war. The kingdom of God, at war trap is that humanity with the kingdom of darkness. That is the background to our life. to find life in all its

We like Esau and Jacob are born into a conflict; But our human history like it or not. That is the tells a very different We are born into a conflict between the Kingdom of God and the kingdom of darkness. And it is a life or death conflict: like it or not.

The good news in the 'Esau-Jacob' story is that God is at work bringing about his

at work, for through Jacob we ultimately

Jesus, our king. Jesus, our saviour. Jesus, the one who sets us free deception of the kingdom of darkness. And that is something we could never have done; we were trapped. The biggest part of the believes they have what years in fear. it takes to find freedom. fullness.

reality of our existence. tale. Time and time and made a real mess. A time again we crash and divided family, and burn. Left to ourselves we believe the lies and deceptions that surround us. We work harder. we only have to love everyone - stakes are high. It's life but we don't know what love is. Most people face life with a sense of not being

worthwhile, not having a secure place.

Humanity left to itself is barking up the wrong tree!

Did vou notice in this story, Jacob lies and deceives, to get his brothers birth right. He must think that this is how he can win. But he creates an enemy of his brother, living for many

Esau grasps at survival; food, but loses life. Both Esau and Jacob miss the mark. Left to themselves they've things only go from bad to worse.

This story reminds me believe we only have to that we live in the midst of conflict; and the or death. Your life or death. The life or death of those you love. The stakes are high, and the

Jesus' disciples multiplying disciples

enemy has you in their sights.

Esau is a real warning for me. He gives up his birth right for what? A meal: bread and lentil Sunday roast lamb! max and crumbled. Who here has ever been himself. Rightly or stressed out?

That reminds me of Jesus being tempted by the devil. Jesus had fasted for 40 days at which point he is hungry. Food is now a huge temptation, so where does the devil level his first attack?

"The devil came and said to Jesus, 'If you are the Son of God. tell these stones to become loaves of bread." (Matthew 4:3) Jesus is assaulted where This isn't someone to he is stressed: but unlike Esau, Jesus doesn't give up his birth right.

Immediately before this way he operates he account Jesus' Father had said; "This is my dearly loved Son, who brings me great joy." (Matthew 3:17)

And as Father's son he stands in line to inherit the world. Which is the last thing the devil wants to see happen.

What do you think the stew. Not even a decent devil wants? The world. For himself. The devil Esau was stressed to the like Jacob tries to steal the birth right for wrongly he's thinking if you can destroy Jesus

> We're at war, and the devil has you in his sights.

trust in his Father, then it all could be his.

Notice how Jesus describes the devil: "The thief's purpose is to steal and kill and destroy." (John 10:10) This is not your friend. trust; so why do so many people trust the devil with their lives?

When you look at the always makes what is destructive of us look appealing, and at the same time he makes God look bad.

In the Garden of Eden the devil comes up to Eve; "Did God really say you must not eat the fruit from any of the trees in the garden?" (Genesis 3:1) The first line of attack. make God look mean. Throw the thought that God is holding back on you into the mix.

Next line of attack; "You won't die!" the serpent replied to the woman. God knows that your eves will be opened as soon as you eat it, and you will be like God, knowing both good and evil." (Genesis 3:4)

Notice carefully what comes next. "The woman was convinced. She saw that the tree was beautiful and its fruit looked delicious, and she wanted the wisdom it would give her. So she took some of the fruit and ate it." (Genesis 3:6)

The next line of attack is to make it all look beautiful, desirable, you've got to have it, it'll make your life rich and fulfilling. God

The devil is still whispering in our ears: 'take it, eat it, it won't do vou anv harm. vou'll have fun, you'll succeed, you know you want it.' The devil spinning the same old lines: because they work. Humanity, left to their own devices, bits every time.

God says it'll kill vou. don't do it. The devil says you'll have fun. So we the arrival of Jesus the go for the fun, and discover many deaths we hadn't even dreamed of. Death of relationships, death of trust. death of enthusiasm, death of hope, death of selfrespect, death of community.

We're at war, and the devil has you in his sights!

Of course the Esau-Jacob story also reminds me that God is lives and breathes in at work, seeking to breathe his life into us. surely as he did in

God is at work keeping obviously doesn't know faithful to his promise. what he's talking about. Through all this mess God is at work keeping 8:1,2,11) his word, always staying true to his loving nature.

Thankfully God doesn't purpose; "My purpose give us what we deserve but what we hasn't changed, he's till need. I love the way our life." (John 10:10) reading from Romans for today puts it; "With So like the Esau-Jacob

> God is at work keeping faithful to his promise.

> > Messiah. that fateful dilemma is resolved. Those who enter into Christ's being-there-for makes his job all the -us no longer have to live under a continuous, duck, and he'll have low lying black cloud. A new power is in operation. The Spirit of in no time at all. Like, life in Christ, like a strong wind, has magnificently cleared the air. freeing you from a fated lifetime of brutal tyranny at the hands of sin and death... When God vou (and he does, as

Jesus), you are delivered from that dead life." (Romans

Who wants life?

Here is Jesus' stated is to give them a rich and satisfying

> story we are presented with two options; who will you trust? We have a picture of two nations at war: like

it or not, that is the

reality we live in.

The devil is more than happy for you to reject this idea; that just easier. You're a sitting you biting into a nice. attractive, delicious lie life is all about having fun, I just want my children to be happy. And by happy we mean well off, plenty of everything, having fun. Bit that apple, and you will die: for life isn't about having fun, as appealing at that sounds. For when I