you grow to greater maturity, living out 'I am who I am'.

In Paul's letter to the community of faith in Rome he calls them to love sincerely. Now I can love sincerely, because I'm doing it from the core of who I am. I'm not seeking to love or want to prove myself, or any other agenda. In Jesus you to ponder on that can grow and mature wonderful name of in loving sincerely are.

Paul calls us to 'hate what is evil; cling to what is good.' That would be impossible if you didn't know what was evil or good. If I'm simply responding to the world around me. that is evil. If I'm doing it to get good. that is a distortion as well. Thank God. in Jesus, when you live true to who you are in

Jesus, you can define good and evil. When you live true to 'I am who I am' in Jesus what amazing freedom. In Jesus you actually end up creating good, you end up breathing God's loving presence into a situation, simply by being there, by being because I feel needy, true to who you are.

God: 'I am who I am'. because it is who you Ponder how in Jesus you to get to reflect God's image living true to who you are. Life's situations don't define you; Jesus has, does, will. You, like Father. can sav: 'I am who I am' for he live true to that new has made you his loved child, in who he Lead me and guide delights. He has embraced you in a relationship of love and affection in a conversational atmosphere, where

you naturally live out his supernatural love.

Jesus thank you for saving me from a life of slavery. Slavery to things, to people, to fears, to wants, to insecurities, to desires. Jesus thank you that I can live true to who I am in you. In you 'I am who I am'. Let me live in the truth of that this This week I invite you week. Open my heart to the work of Spirit in my life so I grow and mature being all that vou have created me to be. Jesus, I reject seeking my identity in anything other than you. I thank you that my identity is in you and in your power and authority I get to identity I have in you. me this week that the way I live is a living reflection of vou. and brings glory, praise and honour to your name.

Christ Church Lutheran

Worship Times - 9.00am & 10.45am Pastor: Tim 0427326553





In the story from Exodus for today, God has called Moses to go and speak for him. I can see a parallel, in that God has called you and I to speak for him. Both Moses and heart of love. We ourselves speak a message of freedom from captivity. Not just freedom from captivity but we also have a message about the 'Promised Land'.

For the Children of Israel, the 'Promised Land' was a geographical area; that we call Israel, today.

Where's the 'Promised Land' that we proclaim? Forgiveness of our sin, through Jesus crucifixion is the door have been set free. way into the 'Promised Land'. We don't have a geographical area,

we have a relationship; a relationship of love and affection with God the Father.

Our 'Promised Land' is living in Father's now get to begin exploring the height, the depth, the width, the breadth of Father's love for us through Jesus.

You're not a slave, you're a loved child, whom Father delights name God chooses in. For we have been to use in this story. re-created in Jesus image through his death and resurrection.

I'm not a slave, I'm a child of God. I'm Jesus friend. I walk intimately with Spirit. I An oppressive am not a slave, I Set free for life; life

lived intimately with Father: that

wonderful relationship of love and affection lived in a conversational atmosphere. We're not strangers; we recognise Jesus voice, we have Spirit's promptings as we discover this wonderful life together that Jesus has created for us.

An important part of our freedom, our liberation, is discovered in the When Moses asked who he should say sent him: I love the answer: 'I am who I am. Tell them, 'I Am has sent me to you.' (Ex. 3:14)

slavery that Jesus has rescued us from is the slavery to other people's opinion. Peer group pressure, at any age, can be a

powerful force in shaping what we do and how we see ourselves. It is so easy to be a slave to other people's expectations, to external social norms that we are expected to conform to.

Part of the legacy of 'Original Sin' is we lost our compass on knowing who we are, what's the right thing to do. should I do it or shouldn't I. We lost our compass and took up listening to the people that we saw as successful.

Isn't that fashion; we follow what is presented as the right look, and if you don't' fit that look. you're strange. So we have short hair. long hair, no hair. pink hair. half a head of hair, depending on who we see as successful.

We all want to be liked, accepted, valued, appreciated, so we chase after

other people's approval. And in the process we enslave ourselves to ideas. hopes and dreams, an ideal body image, being the independent person - when really all we're doing is acting to a reaction, thinking that is successful, desirable.

I am recreated in Jesus 'I Am who I Am'

What a powerful slaverv we are left in through 'Original Sin'. are, so you too can

Did you notice 'Original Sin' is far more insidious that iust doing bad things? Without a compass, how do you determine good or bad? Without a compass. how do you know your vast empty sea of thoughts and ideas. without anyway of weighing up what will bring lasting happiness.

I'm sure we've all done what we thought at the time would bring great happiness, fullness of life, only for it to fall apart over time.

Jesus has come that we might live from who we are. Not what we have made up, or what other people say about us. Jesus has come

that you might live true to who vou are, for in Jesus you discover your true identity. In Jesus vou discover who you

That isn't meaning I'm God. but I am made in God's image. I am recreated in Jesus image. That means I too can face life living true to who I am. I am not determined worth? We're lost in a by things, events, or people's opinions. My iob doesn't define me. My hurts and pains don't define me. My joys and perceived success

say; I am who I am.

don't define me. If any of these did enslave me.

I'm defined by God's love for me in Jesus, lived out through the Spirit. I'm defined by this wonderful relationship of love and affection that Jesus creates.

What wonderful freedom. When vou make a mistake, you're no longer a mistake. If what you did defined you, then when vou made a mistake, then that's what you are, a mistake. Wouldn't that be a horrible way a false pride, could so, and have experienced it to be a thoughts. horrible way to exist ...

People treated me as free to live true to second-rate, so I believed it true. I allowed this lie, that I'm second-rate to rob me of life as I believed it determined me.

Thank God. in Jesus. not being the best

doesn't determine me. In Jesus I now define me they'd also give up competing, inviting Jesus to reveal what he would have me do and then that you grow and have a go. Who I am determines what I do, to who you are. never the other way around.

> Do you also notice that 'I am who I am' frees you, not only

Jesus sets you free to enjoy life.

from depressing. negative thoughts. but it also frees vou from pride. And pride, never changes, for to live? I certain think be more destructive of you that negative

> who vou are in him. he also sets you free to enjoy life. I get to eniov what I do, what expression to the I achieve. I'm not using it to compare myself, to puff myself up belittling others.

God what's you to enjoy life. God wants vou to find satisfaction. God's passion in Jesus is mature in living true

'I am who I am' what freedom we have in Jesus. Not only freedom, but with this comes the power to change the world, the world doesn't change you. In Jesus my identity doesn't change iust because things have gone bad. or I'm on the crest of a wave. In Jesus my identity Father's love for me in Jesus never changes.

The world around me When Jesus sets you now simply gives me the opportunity to aive living expression to who I am in Jesus. I get to give living DNA I have from Father.

> Jesus is inviting you to explore the 'Promised Land' as